

## **South Lanarkshire College**

### **DEVELOPMENT COMMITTEE (Board of Management)**

**Meeting to be held on Tuesday 3<sup>rd</sup> November 2020 at 1730 hours**

#### **AGENDA**

1. Apologies
  
2. Declaration of Members' Interests
  
3. Minutes of the Previous Meeting
  
4. Reports to the Committee
  - Quality Enhancement Report
  - Marketing, DYW & International Activity Report
  - Students' Association Board Report
  
5. Any Other Competent Business